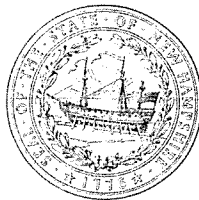


THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Amy L. Ignatius

COMMISSIONERS
Michael D. Harrington
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

June 11, 2013

Sarah B. Knowlton
Liberty Utilities
11 Northeastern Blvd
Salem, NH 03079

Re: DE 13-150, Granite State Electric Company d/b/a Liberty Utilities
2013 Reliability Enhancement Plan and Vegetation Management Plan Report
Extension of Time to Publish

Dear Ms. Knowlton:

On June 10, 2013, the Commission received your request for an extension of the publication date in the above-referenced matter. You state in your request that the *Valley News* failed to publish the Order of Notice by the June 2, 2013 publication date. The request also states that the Order of Notice will be published on June 11, 2013.

Inasmuch as the hearing has been noticed in the *Eagle Tribune* and calendared on the Commission's web site since May 20, 2013, the Commission has determined that the requested extension of time will not prejudice the opportunity of interested parties to attend the hearing scheduled for June 14, 2013. Accordingly, the request has been granted.

Sincerely,

A handwritten signature in cursive script, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)
Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
Christina.Martin@oca.nh.gov
sarah.knowlton@libertyutilities.com
steve.mullen@puc.nh.gov
susan.chamberlin@oca.nh.gov
suzanne.amidon@puc.nh.gov
tom.frantz@puc.nh.gov

Docket #: 13-150-1 Printed: June 11, 2013

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.